

RECEIVED
MAR 18 2009WATER RESOURCES
WESTERN REGIONIdent. No. 63-32703STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Orchard Ranch LLC Phone (520) 424-3600
Mailing address P.O. Box 1260, Maricopa, AZ 82539 Email rjknorr@msn.com
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is:

| Township | Range | Section | ¼ | ¼ | ¼ | Lot |
|----------|-------|---------|---|----|----|-----|
| 01S | 03E | 9 | | NW | SE | |
| | | 10 | | SW | SW | |
| | | 10 | | SW | SE | |
| | | 13 | | SW | SW | |
| | | 14 | | SW | NW | |
| | | 14 | | SW | SE | |
| | | 15 | | NE | NE | |
| | | 24 | | SE | NE | |
| | | 24 | | SE | NE | |
| | | 24 | | NE | NW | |

Boise Meridian, Ada County;

4. Water will be used for the following purposes:

Amount 9.6 for Municipal purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 9.6 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source up to 10 wells and pumps, depending on productivity
- b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet;
total reservoir capacity n/a acre-feet
- c. Proposed well diameter is 12-20 inches; proposed depth of well is 1200 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? n/a; Drilling firm n/a;
Well was drilled for (well owner) n/a; Drilling Permit No. n/a

7. Time required for completion of works and application of water to proposed beneficial use is 40 years (minimum 1 year)

Superseded

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. n/a
- Stockwatering; list number and kind of livestock. n/a
- Municipal; show name of municipality. Orchard Ranch Planned Community
- Domestic; show number of households. n/a
- Other; describe fully. n/a

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twp | Rge | Sec | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|-----|-----|-----|------|----|----|----|------|------------|------------|----|------|----|----|----|------|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 01S | 03E | 9 | | | | | | | | | M | M | | | M | M | M | M | |
| | | 10 | | | M | | | | | | M | M | M | M | | M | M | M | |
| | | 11 | | | | | | | | | | | M | M | | | M | | |
| | | 12 | | | | | | | | | M | | | M | M | M | M | M | |
| | | 13 | | M | M | | M | | M | M | M | M | M | M | M | M | M | M | |
| | | 14 | M | M | M | M | M | M | M | M | M | M | | M | M | M | M | M | |
| | | 15 | M | M | M | M | M | | | | | | | | | | | | |
| | | 24 | M | M | | M | M | | | | | | | | M | M | | | |
| 01S | 04E | 19 | M | M | M | M | M | M Lot 1 | M Lot 2 | M | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

M = Municipal Use

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None.

11.a. Who owns the property at the point of diversion? Orchard Ranch LLC; Rodger Johnson

b. Who owns the land to be irrigated or place of use? Orchard Ranch LLC; Rodger Johnson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: business agreement, a letter from Mr. Johnson will be provided separately

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. The proposed diversion rate for municipal use is based on the reasonably anticipated future needs for the Orchard Ranch Planned Community at full build-out. This includes 8,758 homes (200 gallons per day per = 2.7

cfs); commercial office and retail uses, public use (schools, churches, etc.) and industrial uses equaling 1.5 cfs; residential and open space irrigation equaling 9.6 cfs. Storage facilities will be constructed for system equalization and to supply flows for fire suppression. As development occurs, irrigation will be provided to common areas using treated wastewater effluent. Water will be appropriated from 400-1200 feet.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orchard Ranch LLC by Robert J. Knorr Robert J. Knorr, Managing
Signature of Applicant Print Name (and title, if applicable) Member

For Department Use:

Received by [Signature] Date March 14, 09 Time 10:05 AM Preliminary check by [Signature]
Fee \$ _____ Receipted by _____ Receipt No. _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____ Dates Published _____

fee OK per original -SZ

63-32703

